Historical Periods of Islam; Hadith: Revised Draft for Comment by September 15, 2010

This discussion paper supersedes an earlier discussion paper posted on the Dewey web site (http://www.oclc.org/dewey/discussion/papers/297draft.pdf). The original discussion paper was announced in the Dewey blog June 23, 2010, with a request for comment by August 1 (http://ddc.typepad.com/025431/2010/08/comment-period-extended-historical-periods-of-islam-hadith.html). Announcements were also sent to the MELA (Middle East Librarians Association) and Melcom (Middle East Libraries Committee) lists, and emails were sent to selected national libraries. We received a very helpful response from the Indonesian translation team, but little other response. On August 7, we posted a notice on the Dewey blog extending the comment period (http://ddc.typepad.com/025431/2010/08/comment-period-extended-historical-periods-of-islam-hadith.html). At the International Dewey Users Meeting during IFLA in Gothenburg, Sweden, Ossama Mahmoud of Bibliotheca Alexandrina spoke about plans for expanding the Dewey provisions for Islam. I spoke about the proposals for historical periods of Islam and Hadith and asked for feedback. The most useful feedback we received came from excellent meetings with representatives of the Indonesian and Arabic translation teams during IFLA.

We would like to make one more attempt to obtain wider input before EPC voting on the document begins on September 20. **Please send your comments by September 15, 2010.**

- You may send your comment directly to *025.431: The Dewey blog* (http://www.ddc.typepad.com/)
- You may address your comments to
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  Assistant Editor, DDC
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- You may fax your comments to my attention at the following fax number:
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History of Islam

During discussions with Ossama Mahmoud at IFLA, we came to realize that we had misunderstood the original proposal from Bibliotheca Alexandrina. Ossama said that the history of Islam should not be seen as beginning before 610, when Muḥammad the Prophet began receiving revelations. Consequently, the first subdivisions of 297.09 are now different from those in EPC Exhibit 133-15.3:

297.090 2   610-1499

297.090 21   610-1204

                   Use of this notation for 500-609 discontinued because without meaning in context

297.090 211   Period of Revelation, 610–632

                     From first revelation to Muḥammad the Prophet until his death

                     Class biography of and comprehensive works on Muḥammad
                     the Prophet in 297.63; class biography of and comprehensive
                     works on his family and Companions in 297.64

The other changes are deletion of notes about centuries because the information is not needed
according to the 75–year rule explained in the Manual at 930–990 History of ancient world; of
specific continents, countries, localities; of extraterrestrial worlds: Add table: Centuries:

     In 940–990, the name for a particular century is given if the span of years in the
     heading is less than 75 years, e.g., the 15th century in German history is given in
     a class–here note at 943.028 Reigns of Albert II and Frederick III, 1438–1493.
     The name for the century is not usually given if the span of years in the heading
     is 75 or more years, e.g., the 17th century is not given at 943.04 [Germany
     during] 1618–1705.

Here are the entries as given in EPC Exhibit 133–15.3 with the deletions marked:

297.090 214   Period of Recording and Emergence of Islamic Schools of Thought,

                     718–912

                           ~~Class here 8th–9th centuries~~

                           ~~For 700–718, see 297.090213~~

297.090 215   Period of Comprehensive Works, 912–1204

                           ~~Including 10th–12th centuries~~

Hadith
At 297.12516 Interpretation and criticism (Exegesis), we changed the caption to
"Interpretation," because the other terms were described as inappropriate. We made a similar
change in the add note at 297.1254–297.1259 Texts of Hadith.

The previous subdivision 297.125164 Al-Mu'talif wa-al-mukhtalif (Homographic–heterophonic terms as sources of conflicting transmitters of Hadith) has been dropped. The topic appears instead in a new context with clearer description:

297.125 264   Asmā' al-ruwāh (Names of transmitters)

                Including al-muttafiq wa-al-muftariq (same name, different identity)

297.125 264 2   Al-Mu'talif wa-al-mukhtalif (Different names, written similarly but pronounced differently)

Many of the changes to the proposal for Hadith affect 297.1252 and its subdivisions. First, here is the previous entry for 297.1252:

297.125 2 Dirāyah (Science of authenticity of Hadith), muṣṭalaḥ al-Ḥadīth (Classification of Hadith), al-jarḥ wa al-ta'dīl

        Standard subdivisions are added for dirāyah, muṣṭalaḥ al-Ḥadīth, al-jarḥ wa al-ta'dīl together, for dirāyah alone, for muṣṭalaḥ al-Ḥadīth alone

        Class texts of Hadith in 297.1254-297.1259

Here is the revised entry:

297.125 2 Dirāyah (Science of authenticity of Hadith)

        Class here muṣṭalaḥ al-Ḥadīth (classification of Hadith)

        Unless other instructions are given, class a subject with aspects in two or more subdivisions of 297.1252 in the number coming last, e.g., Hadith that are ṣaḥiḥ (authentic) and mutawātir (have a large number of transmitters) 297.12523 (not 297.12521)

        Class texts of Hadith in 297.1254-297.1259. Class authenticity of specific Hadith with the Hadith in 297.1254-297.1259, plus notation 01 from add table under 297.1254-297.1259, e.g., weak Hadith of Ibn Mājah, Muḥammad ibn Yazīd 297.1255201

The topic "al-jarḥ wa al-taʿdīl" was determined to be a logical subdivision of dirāyah that did not need to be named in the caption at 297.1252.

The previous subdivisions 297.12521 Al-ṣaḥiḥ (Authentic Hadith) and al-hasan (Good Hadith) and 297.125213 Al-muttaṣil (Uninterrupted Hadith) have been combined into one subdivision:

297.125 21   Al-ṣaḥiḥ (Authentic Hadith) and al-hasan (Good Hadith)

> Standard subdivisions are added for either or both topics in heading
>
> Including al-marfūʿ (narration attributed to the Prophet specifically), al-mawqūf (narration attributed to a Companion of the Prophet), al-maqtūʿ (narration attributed to the tabiʿī, the Successors of the Companions)
>
> Class here al-muttaṣil (Hadith with uninterrupted chain of transmission back to Prophet)

We have dropped suggested translations of Arabic terms when they did not seem helpful for clarification or likely to be sought terms, and we have tried to make the explanatory glosses more clear. For example, 297.12523 Al-mutawātir (Successive Hadith) has become 297.12523 Al-mutawātir (Hadith with large number of transmitters at all stages of transmission).

At 297.1258 *Al-Aḥādīth al-Qudusīyah (Sacred Hadith) the scope note was shortened from "Sayings of the Prophet Muḥammad divinely communicated to him, with appropriate chain of transmission" to "Sayings of the Prophet Muḥammad divinely communicated to him" because Ossama said that Al-Aḥādīth al-Qudusīyah can include Hadith that are weak because they lack a good chain of transmission.

.09	History, geographic treatment, biography

Notation from Table 1 as modified below

Class here religious aspects of Islamic fundamentalism

Class prophets prior to Muḥammad in 297.246; class political science aspects of Islam, of Islamic fundamentalism in 320

For religious aspects of Islamic fundamentalism in a specific sect or reform movement, see 297.8

See also 909.09767 for Islamic civilization

See Manual at 320.557 vs. 297.09, 297.272, 322.1

.090 2	610–1499
.090 21	610–1204

Use of this notation for 500–609 discontinued because without meaning in context

.090 211	Period of Revelation, 610–632

From first revelation to Muḥammad the Prophet until his death

Class biography of and comprehensive works on Muḥammad the Prophet in 297.63; class biography of and comprehensive works on his family and Companions in 297.64

.090 212	Period of Four Rightly-Guided Caliphs, 632–660

Class here 7th century, Rashidun Caliphate

Class religious biography and theological discussion of the first four caliphs in 297.648. Class interdisciplinary biographies of the first four caliphs with the subject in 950, e.g., Abu Bakr 953.02092

For 660–699, see 297.090213

.090 213	Period of Naissance, 660–718
.090 214	Period of Recording and Emergence of Islamic Schools of Thought, 718–912
.090 215	Period of Comprehensive Works, 912–1204
.090 22	1204–1499

Including 14th century, 1300–1399 [*formerly* 297.09023]; 15th century, 1400–1499 [*formerly* 297.09024]

Class here period of Explanations and Briefs, 1204–1495

[.090 23]	14th century, 1300–1399

Relocated to 297.09022

[.090 24]	15th century, 1400–1499

Relocated to 297.09022

.090 3–.090 5   16th–21st centuries

> Add to base number 297.090 the numbers following —090 in notation 0903–0905 from Table 1, e.g., Islam in 20th century 297.0904

.092   Biography

> Class interdisciplinary works on caliphs as civil and religious heads of state with the subject in 940–990, e.g., Abu Bakr 953.02092

> *For Muslims primarily associated with a specific religious activity, see 297.1–297.7; for founders of Sufi orders, see 297.48; for Muḥammad the Prophet, see 297.63; for Muḥammad's family and companions (including religious biography of the first four caliphs), see 297.64; for Muslims primarily associated with a specific sect or reform movement, see 297.8*

> *See Manual at 297.092*

[.124]	Hadith (Traditions)
	Relocated to 297.125
.125	Hadith (Traditions) [*formerly* 297.124]
.125 012	Classification
	Do not use for muṣṭalaḥ al-Ḥadīth; class in 297.1252
.125 09	History, geographic treatment, biography
	As modified under 297.09
.125 1	General topics of Hadith
	Class texts of Hadith, works about specific Hadith and compilations of Hadith in 297.1254–297.1259
[.125 101–.125 109]	Standard subdivisions
	Do not use; class in 297.12501–297.12509
.125 12	Hadith stories retold
	Including picture books
.125 16	Interpretation
	Class here riwayah (study of text of Hadith)
.125 160 1	Philosophy and theory
	Class here hermeneutics, principles and methods of interpretation of Hadith
.125 161	General introductions to Hadith
	Class here sciences of Hadith
	For dirāyah (science of authenticity of Hadith), see 297.1252
.125 162	Asbāb wurūd al-Ḥadīth (Causes and circumstances of Hadith)
.125 163	Al-Nāsikh wa-al-mansūkh (Abrogation of Hadith)
.125 18	Nonreligious subjects treated in Hadith
	Class a religious subject treated in Hadith with the subject , e.g., Islamic ethics 297.5
.125 180 001–.125 180 008	Standard subdivisions
.125 180 01–.125 189 99	Specific nonreligious subjects treated in Hadith
	Add to base number 297.12518 the notation 001–999, e.g., natural sciences in Hadith 297.125185

.125 2	Dirāyah (Science of authenticity of Hadith)

Class here muṣṭalaḥ al-Ḥadīth (classification of Hadith)

Unless other instructions are given, class a subject with aspects in two or more subdivisions of 297.1252 in the number coming last, e.g., Hadith that are ṣaḥiḥ (authentic) and mutawātir (have a large number of transmitters) 297.12523 (*not* 297.12521)

Class texts of Hadith in 297.1254–297.1259. Class authenticity of specific Hadith with the Hadith in 297.1254–297.1259, plus notation 01 from add table under 297.1254–297.1259, e.g., weak Hadith of Ibn Mājah, Muḥammad ibn Yazīd 297.1255201

.125 21	Al-ṣaḥiḥ (Authentic Hadith) and al-hasan (Good Hadith)

Standard subdivisions are added for either or both topics in heading

Including al-marfūʿ (narration attributed to the Prophet specifically), al-mawqūf (narration attributed to a Companion of the Prophet), al-maqtūʿ (narration attributed to the tabiʿī, the Successors of the Companions)

Class here al-muttaṣil (Hadith with uninterrupted chain of transmission back to Prophet)

.125 22	Al-daʿīf (Weak Hadith)

Including al-muʿallaq (discontinuity in the beginning of transmission chain), al-muḍal (two or more consecutive transmitters are dropped), al-munqatiʿ (chain of transmission is disconnected at any point), and al-shadh (reported by trustworthy transmitter but contradicts report of more trustworthy transmitter)

.125 222	Al-mursal (Hadith in which transmitter between Successor and Prophet is omitted from a given chain of transmission)
.125 225	Al-mawḍuʿ (Fabricated Hadith)
.125 23	Al-mutawātir (Hadith with large number of transmitters at all stages of transmission)
.125 24	Al-āḥād (Hadith with one or a few transmitters)

Including al-mashhūr (Hadith with more than two transmitters), al-ʿazīz (Hadith with only two transmitters), al-gharīb (Hadith with only one transmitter)

.125 26	Al-jarḥ wa al-taʿdīl (Principles of disparagement and crediting of transmitters of Hadith)
.125 261	Ṭabaqāt al-ruwāh (Rankings of transmitters)
.125 262	Al-thiqāt (Trustworthy transmitters)
.125 263	Al-ḍuʿafāʿ (Untrustworthy transmitters)
.125 264	Asmāʾ al-ruwāh (Names of transmitters)

Including al-muttafiq wa-al-muftariq (same name, different identity)

.125 264 2   Al-Muʻtalif wa-al-mukhtalif (Different names, written similarly
                                  but pronounced differently)

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>   297.125 4–297.125 9 Texts of Hadith

            Class here texts of specific Hadith and compilations of Hadith, works about
            specific Hadith and compilations of Hadith

            Add to each subdivision identified by * as follows:
                001–009   Standard subdivisions
                01–08   Generalities
                        Add to 0 the numbers following 297.122 in 297.1221–297.1228,
                        e.g., authenticity 01, interpretation 06

            Class comprehensive works in 297.125

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>   297.125 4–297.125 8 Texts of Hadith of Sunnites

            Class comprehensive works in 297.125

.125 4   *Jawāmiʻ (Comprehensive compilations), ṣiḥāḥ (Authentic compilations),
                          mustadrākāt

                              Subdivisions are added for jawāmiʻ, ṣiḥāḥ, mustadrākāt together, for
                              jawāmiʻ alone, for ṣiḥāḥ alone

.125 41   *Al-Bukhārī, Muḥammad ibn Ismāʻīl

.125 42   *Muslim ibn al-Ḥajjāj al-Qushayrī

.125 43   *Al-Tirmidhī, Muḥammad ibn ʻĪsá

.125 45   Mustadrākāt (Compilations of Hadith meeting the conditions of other
                          compilers but not found in their books)

.125 5   *Sunan (Compilations according to Islamic law hierarchy), musannafat,
                          muwaṭṭaʻāt

                              Subdivisions are added for sunan, musannafat, muwaṭṭaʻāt together,
                              for sunan alone

.125 51   *Abū Dāʼūd Sulaymān ibn al-Ashʻath al-Sijistānī

.125 52   *Ibn Mājah, Muḥammad ibn Yazīd

.125 53   *Al-Nasāʼī, Aḥmad ibn Shuʻayb

.125 54   *Al-Dārimī, ʻAbd Allāh ibn ʻAbd al-Raḥmān

.125 56   *Musannafat (Compilations according to topics)

                              Including muṣannaf of Ibn Abī Shaybah, ʻAbd Allāh ibn
                              Muḥammad and muṣannaf of ʻAbd al-Razzāq ibn Hammām
                              al-Ḥimyari

.125 58   *Muwaṭṭaʻāt (The well-trodden path of Hadith)

                              Class here Muwaṭṭaʻ of Mālik ibn Anas

.125 6   Masānīd, aṭrāf, maʻājim, zawāʼid

*Add as instructed under 297.1254–297.1259

.125 61	*Masānīd (Compilations arranged by first transmitter in the chain of transmission)
.125 612	*Ibn Ḥanbal, Aḥmad ibn Muḥammad
.125 613	*Al-Mawṣilī, Abū Yaʻlá Aḥmad ibn ʻAlī
.125 62	*Aṭrāf (Compilations of the beginnings, or the most well known words of a specific Hadith)

Class here Mizzī, Yūsuf ibn al-Zakī ʻAbd al-Raḥmān

.125 63	*Maʻājim (Compilations arranged alphabetically according to names of the compilers' sheikhs)

Class here al-Ṭabarānī, Sulaymān ibn Aḥmad

.125 64	*Zawāʻid (Compilations of Hadith found in one compilation but not another)

Class here Haythamī, Nūr al-Dīn ʻAlī ibn Abī Bakr

.125 7	*Mustakhrajat (Compilations containing Hadith of other compilers with different chains of transmission) and takhrījāt (Compilations that define the degree of verification of another compilation)

Subdivisions are added for either or both topics in heading

Class mustakhrajat and takhrījāt of a specific work with the work, e.g., takhrījāt of maʻājim of al-Ṭabarānī, Sulaymān ibn Aḥmad 297.12563

.125 8	*Al-Aḥādīth al-Qudusīyah (Sacred Hadith)

Sayings of the Prophet Muḥammad divinely communicated to him

.125 9	Texts of Hadith of sects other than Sunnites
.125 92	Hadith of Shiites
.125 921	*Twelvers (Ithna Asharites)
.125 921 1	*Kulaynī, Muḥammad ibn Yaʻqūb
.125 921 2	*Ibn Bābawayh al-Qummī, Muḥammad ibn ʻAlī
.125 921 3	*Ṭūsī, Muḥammad ibn al-Ḥasan (Abū Jaʻfar)
.125 922	*Seveners (Ismailites)
.125 924	*Zaydites
.125 93	Hadith of other sects
.125 933	*Ibadites

*Add as instructed under 297.1254–297.1259